

Cashmere Wanderers Junior Soccer Club

PO BOX 28048 BECKENHAM

JULY/AUGUST 2003

TEAM PHOTOGRAPHS: 2003

WHEN: Wednesday 6th August : Midgets, 7th, 8th and 9th grade teams
Thursday 7th August: 10th grade and up plus Premier League teams.

WHERE: Cashmere Club, Garden Bar, Hunter Terrace

Photos come out best with the **FULL** team and, of course, your coach... please all turn up. Bring all your playing gear. Make sure it is clean, especially the soles of your boots.! Please come in another pair of shoes and change in and out of your boots in the Garden Bar. The cost of your photos is included in the subscription you paid at the start of the year. The photos will be given to you at the final break-up. Please arrive no later than 10 minutes before the time allocated for your team to avoid missing out- photos will be taken with those there at the time.

Wednesday 6th August

Midgets

6:30pm A

06:35 B

06:40 C

06:45 D

06:50 E

06:55 F

Grade 7

7:05pm Eagles

07:10 Bandicoots

07:15 Condors

07:20 Hawks

07:25 Keas

Grade 8

7:35pm Bears

07:40 Cheetahs

07:45 Cougars

07:50 Leopards

07:55 Lions

08:00 Panthers

08:05 Tigers

Grade 9

8:15pm Boeings

08:20 Bombers

08:25 Concords

08:30 Falcons

08:35 Jets

08:40 Skyhawks



Thursday 7th August

Gradel 0

6:30pm Hurricanes

06:35 Kittyhawks

06:40 Lancasters

06:45 Ravens

06:50 Spitfires

06:55 Thunderbolts

Gradel 1

7:05pm 11A

07:10 11B

07:15 11C

07:20 Cougars

07:25 Eagles

07:30 Gold

Gradel 2

7:40pm Maroon

07:45 White

07:50 Yellow

07:55 Rapaki 12th

Gradel 3

08:05 13A

08:10 13B

08:15 13C

Gradel 4

08:20 14A

08:25 14B

08:30 Rapaki 14th

Junior Youth

08:40 JYA

08:40 JYB

08:40 JYC

Gradel 6

08:50 Rapaki 16th

VERY IMPORTANT NOTICE FOR MANAGERS AND COACHES

This year would you please ensure you collect all shirts directly after the last game. Chase up those outstanding and bring them along to

WHERE: **BECKENHAM PARK CLUBROOMS**
WHEN: **SUNDAY 14th SEPTEMBER**
TIME: **11AM – 1.00 PM**

Drive in through the main gate (we have organised for this to be unlocked during this time) with all your team's equipment and strip and hand over to a committee member in the clubrooms. Your time and effort here will greatly enhance the running of the club in 2004. Thank you.

An **Annual General Meeting** of the **Junior Club** will be held at **7:30pm, Monday 1 September** at the Cashmere Club. This will be to elect the following members, and discuss any issues members/parents/ guardians may raise:-

- Junior President
- Two members to represent the junior committee on the club "Executive"
- Three ordinary members

The five "members" will include:-

- Junior Secretary
- Junior Treasurer

All club members 17 years and over (including senior club members) and a parent or guardian of each member under the age of 17 are entitled to vote.

Nominations for the positions described above are invited - please forward nominations to **Carol Robinson P O Box 28 048**, Christchurch **before Friday 29 August**.

Note that all members/parents/guardians of the junior club are entitled to vote at the senior club Annual General Meeting later in the year (date to be advised).

A REMINDER FOR COACHES.

1. Please consider players for allocation of **Most Valuable Player** and **Most Improved Player** awards so you will have this information ready to pass on when someone contacts you soon. This information is required for presentation of awards at the fast approaching end of season breakup.

2. Our Results Officer, Rob, would appreciate all team cards being dropped off in the **Somerfield Park** box no later than **5 pm** on the **Saturday** of the game. These results are required to be telephoned through by 5.30pm the same day for Monday's newspaper. Would you please organise a parent to ensure this is done if you have other commitments at this time. Thank you for your consideration.

CANTERBURY SOCCER CENTENARY 26-27 September...dinner, games

For details of events please go to **www.cashmere-soccer.co.nz**

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END OF SEASON BREAK-UP

PLEASE TAKE NOTE: TWO DATES....TWO FUNCTIONS

MIDGETS 7TH, 8TH, AND 9TH GRADE TEAMS ONLY

Venue: CASHMERE CLUB, HUNTER TERRACE
" The Games Room"

Date: Friday 5th September

Time: 6.30 – 8.00 approx.

Come along with your parents and collect your certificate photograph, drink and packet of chips. There will be presentations of medals and cups and a "raffle" for coaches. Seating is available for parents etc around the perimeter of the room.

10TH GRADE, 11TH GRADE, 12TH GRADE, 13TH GRADE

14TH GRADE, JUNIOR YOUTH AND PREMIER LEAGUES

Venue: CASHMERE CLUB, HUNTER TERRACE
" The Games Room"

Date: Friday 12th September

Time: 6.30 – 8.00 approx.

This year we are pleased to include the "soon to be 11th grade players" in our senior end of season celebrations. This is an opportunity to thank those involved in running your team as well as watching the award of trophies and cups and collecting your certificate, team

photograph, drink and packet of chips .Don't miss out. " Raffle" of donated prizes for coaches is being conducted again this year. Any offers of prizes will be gratefully accepted. Please contact **Heather on 3220966**.

PLEASE NOTE. You are welcome to use the great facilities and enjoy a meal at the club either before or after this event. Please book in advance to avoid disappointment. We hope to have hot chips on sale in the tiled foyer to the garden bar. The bar will be open for liquid refreshments.



FROM THE PRESIDENT

Here is some catch-up news about two ex Cashmere Wanderers Juniors. Thomas Sadd has just returned from a year at a London soccer academy, while playing semi-professionally. He is now deciding what his next move is – back for more of the same, or stay here to get some alternative qualifications. James Reichwein is back home during the Holland soccer off-season, training in hairdressing so he can stay and earn some money in Europe during the next "off-season". It is great to see players taking on the world with their soccer – an inspiration for others.

At the end of this year, Carol Robinson, the Junior Committee Treasurer, and myself are standing down after 4 years on the committee. This is an appropriate time to provide some formality in the process of providing replacements, and giving club members and parents the opportunity to help in the running of the club – both the junior section and as a whole. This process is described elsewhere in the newsletter. Please seriously consider standing for one of the available positions, so you can help "make a difference", and spread the load of managing this vibrant, growing club.

I hope the rest of the season is successful and enjoyable.

Trevor Bycroft